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**"EXPRESS MAIL CERTIFICATE"**

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*Tracy Westphal*

Attorney Docket No. 0961D

March 13, 2001

Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

**UTILITY PATENT APPLICATION TRANSMITTAL**

Inventor(s): Pramod B. Mahajan

Title: Rad2/FEN-1 Orthologues and Uses Thereof

**APPLICATION ELEMENTS**

1. ☐ Fee Transmittal Form (Submit an original, and a duplicate for fee processing)

2. ☒ Specification [Total Pages 85]

(Preferred arrangement set forth below)

- Descriptive title of the Invention
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

3. ☐ Drawing(s) (35 USC 113) [Total Sheets \_\_\_\_\_]

- a. ☐ Formal
- b. ☐ Informal

4. ☒ Oath or Declaration [Total Pages 2 ]
- a. ☒ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 16 completed)
- i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☐ Microfiche Computer Program (Appendix)
6. ☒ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- a. ☒ Computer Readable Copy
- b. ☒ Paper Copy (identical to computer copy) [Total Pages 13]
- c. ☒ Statement verifying identity to above copies

**ACCOMPANYING APPLICATION PARTS**

7. ☒ Assignment Papers (cover sheet & document(s))
8. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney  
(where there is an assignee)
9. ☐ English Translation Document (if applicable)
10. ☐ Information Disclosure Statement (IDS/PTO-1449) ☐ Copies of IDS Citations
11. ☐ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
13. ☐ Small Entity Statement(s) ☐ Statement filed in prior application  
Status still proper and desired
14. ☐ Certified Copy of Priority document(s)
15. ☐ Other:

16. If a **CONTINUING APPLICATION**, check the appropriate box, and supply the requisite information below:

☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP)  
of prior application No. 09/426,557.

Prior application information: Examiner M. Ibrahim

Group/Art Unit: 1638

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 17. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label: \_\_\_\_\_  
(Insert Customer No. or Attach bar code label here)

or

☒ Correspondence address below

Name: Marianne H. Michel

Address: Pioneer Hi-Bred International, Inc.  
Corporate Intellectual Property  
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P.O. Box 1000

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Country: USA Phone: (515) 334-4467 Facsimile: (515) 334-6883

### 18. FEE CALCULATION

☒ The total fee is calculated as shown below:

Basic Filing Fee					\$ 710.00
Total Claims	74 - 20	= 54	x	\$ 18.00	972.00
Independent Claims	4 - 3	= 1	x	\$ 80.00	80.00

☐ Multiple Dependent Claims present + \$270.00 \$

TOTAL FILING FEE \$1,762.00

Attorney Docket No. 0961D

- ☒ Charge \$1,762.00 to Deposit Account No. 16-1852.
- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required by this paper, or credit any overpayment, to our Deposit Account No. 16-1852.
- ☒ A duplicate of this transmittal is enclosed

Respectfully submitted,

*Marianne H Michel*

Marianne H. Michel  
Attorney for Applicant(s)  
Registration No. 35,286

PIONEER HI-BRED INTERNATIONAL, INC.  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of **Pramod B. Mahajan** for "**Rad2/FEN-1 Orthologues and Uses Thereof**"


CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10

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Date of Deposit: **March 13, 2001**

I hereby certify that the attached is being mailed by being deposited with the United States Postal Service as Post-Office-to-Addressee Express Mail addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.

  
\_\_\_\_\_  
TRACY WESTPHAL

  
\_\_\_\_\_  
DATE

CASE NO.: 0961D